

**CITY OF LARKSPUR  
NOTICE OF CITY COUNCIL  
PUBLIC HEARING**

**APPELLANT:** Len Rifkind, representing the Applicant/Owner  
**APPLICANT/OWNER:** Tammy Wicks-Kornfeld  
**PROPERTY ADDRESS:** 321 W. Baltimore Ave., Larkspur, CA  
**ASSESSOR'S PARCEL:** 021-093-29

**NOTICE IS HEREBY GIVEN** that Len Rifkind has filed an appeal on behalf of Applicant/Owner Tammy Wicks-Kornfeld of the Parks and Recreation Commission's decision on September 17, 2020, to deny the removal of Tree Nos. 3 and 4 out of a total of four Coast Redwood trees requested for removal from the property located at 321 W. Baltimore Ave. Tree Nos. 1 and 2 were approved for removal by the Parks and Recreation Commission and are not subject to the appeal hearing.

A heritage tree is defined by the Larkspur Municipal Code as any living tree that has a circumference of 50 inches or greater, measured two feet up from the natural grade. The Arborist Report indicates the circumference of the trees measure between 57-94 inches. The owner's arborist had submitted a report listing the reasons for requesting the removal of Tree Nos. 3 and 4:

- *Tree #3: Both deformed trunks extend over the house and represent a moderate to high risk of failure in a three-year time frame.*
- *Tree #4: The health of the tree, as indicated by vigor, foliage color, and density, is rated as moderate.*

*The subject trees represent a significant risk of failure. Failure of the trunks would result in damage to the house, as well as a risk of injury to the occupants.*

As authorized by the Larkspur Municipal Code, the appeal was received in a timely manner and will be heard as stated below:

**HEARING BODY:** Larkspur City Council  
**TIME:** 6:30 PM  
**DATE:** October 21, 2020  
**PLACE:** Via Video/Teleconference at: <https://zoom.us/j/95885954470>  
Or call-in at +1-669-900-9128; Webinar ID: 958 8595 4470

For further information please contact Aaron Matthews at [amatthews@cityoflarkspur.org](mailto:amatthews@cityoflarkspur.org) or contact the City Clerk to review the appeal materials at [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) or (415) 927-5002.

If you challenge this appeal in court, you may be limited to raising only those issues you or someone else raised during the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing (Government Code, Sec. 65009 (b)[2]).

Access to Meetings: Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.

POSTING DATE: October 7, 2020

ALISON FOULIS  
City Clerk