



**REGULAR MEETING of the Larkspur City Council
Wednesday, September 20, 2023: 6:30 p.m.**

**Larkspur City Council Chambers
400 Magnolia Avenue, Larkspur, CA**

Or join the meeting via video/teleconference at:

<https://us06web.zoom.us/j/84414005218>

Call-In Number: +1 669-444-9171

Webinar ID: 844 1400 5218

Kevin Carroll

*Gabe Paulson, Mayor
Scot Candell, Vice Mayor*

Catherine Way

Teleconference Information:

The Larkspur City Council offers teleconference participation in the meeting via Zoom as a courtesy to the public. If no members of the City Council are attending the meeting via teleconference, and a technical error or outage occurs on the teleconference feed, the City Council will continue the meeting in public in the Larkspur City Council Chambers, 400 Magnolia Avenue, Larkspur CA.

Submit public comment by:

1. Emailing cityclerk@cityoflarkspur.org prior to 5:30 P.M. on the day of the meeting,
2. Attending the meeting in-person at the Council Chambers, 400 Magnolia Avenue, Larkspur CA
3. Selecting the "Raise Hand" icon in the Zoom meeting, or dialing *9 if calling in to the meeting.

REGULAR MEETING 6:30 P.M.

1. ROLL CALL & PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT (Only for matters not listed on the agenda)

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

3. PRESENTATIONS & PROCLAMATIONS

3.1 Communications Update

4. APPROVAL OF THE CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

4.1 [Approve warrants.](#)

- 4.2 [Approve minutes of the September 6, 2023, regular meeting.](#)
- 4.3 [Acceptance of the Laurel Avenue Storm Drain Improvement Project \(CIP 22-307\).](#)
- 4.4 [Adopt a Resolution Awarding a Construction Contract for the Upper Elm Pathway Improvement Project \(CIP 22-304\) to M3 Integrated Services, Inc. as the Lowest Responsible Bidder Submitting the Lowest Responsive Bid in the Amount of \\$272,250.](#)
 - [Late Addition- Foundation for Fair Contracting \(FFC\) Bid Advisory](#)
 - [Late Addition- M3 Bid Advisory Response](#)
 - [Late Addition- DMR Bid Advisory Response](#)
- 4.5 [Waive second reading and adopt “An Ordinance of the Larkspur City Council Amending Various Sections of Title 18 of the Larkspur Municipal Code Related to Parking to Facilitate Electric Vehicle and Accessible Parking Spaces and to Comply Assembly Bill 2097”.](#)
- 4.6 [Adopt Resolution Authorizing Execution of a Second Amendment to the Community Development Block Grant Program and Home Program Cooperation Agreement with the County of Marin.](#)
- 4.7 [Adopt ordinance amending Larkspur Zoning Code to make it consistent with State law requirements for Family Daycare Homes, Mobilehome Parks, Emergency Shelters, Employee Housing and to amend Group Home, Residential Care Facilities and Reasonable Accommodation regulations to further Fair Housing.](#)
- 4.8 [Objective Design and Development Standards for Multifamily and Mixed-Use Developments.](#)
- 4.9 [Revised Annual Appropriation Limits FY 2023.](#)

5. CITY MANAGER’S ORAL REPORT

6. COUNCILMEMBERS’ ORAL REPORTS AND COMMENTS

7. PUBLIC HEARINGS

8. BUSINESS ITEMS

- 8.1 [ADOPT A RESOLUTION APPROVING THE PLANS AND SPECIFICATIONS AND WORKING DETAILS FOR REDWOOD HIGHWAY \(NORTH\) BICYCLE AND PEDESTRIAN PATH IMPROVEMENTS. CIP 21-305](#)

Council to adopt resolution 52-23, approving plans and specifications and working details for Redwood Highway (North) Bicycle and Pedestrian Path Improvements, CIP 21-305. This item is continued from the September 6, 2023 regular meeting of the City Council.

- [Public Comment- Bercovich](#)
- [Public Comment- Pavia](#)
- [Public Comment- Tufts](#)
- [Public Comment- Strasser](#)
- [Public Comment- Herzog](#)
- [Public Comment- Moller](#)
- [Public Comment- Severinghaus](#)
- [Public Comment- Bacon](#)
- [Public Comment- Fuller](#)
- [Public Comment- Mooney](#)
- [Public Comment- Mendez-Penate](#)
- [Public Comment- Futterman](#)
- [Public Comment- Ewing](#)
- [Public Comment- Davidson](#)
- [Public Comment- Perez](#)
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- [Public Comment- Longinotti](#)
- [Public Comment- Marin County Bicycle Coalition](#)
- [Public Comment- Salzer](#)
- [Public Comment- Wang](#)
- [Public Comment- Navarra](#)

9. **ADJOURN**

Regular Meeting of October 4, 2023

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact cityclerk@cityoflarkspur.org or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at cityclerk@cityoflarkspur.org or (415) 927-5002 at least 72-hours prior to the meeting.