



**SPECIAL MEETING of the Larkspur City Council**  
**Wednesday, March 15, 2023: 5:30 p.m.**

**REGULAR MEETING of the Larkspur City Council**  
**Wednesday, March 15, 2023: 6:00 p.m.**

**Larkspur City Council Chambers**  
**400 Magnolia Avenue, Larkspur, CA**

**Or join the meeting via video/teleconference at:**  
**<https://us06web.zoom.us/j/88914745722>**  
**Call-In Number: +1 669-444-9171**  
**Webinar ID: 889 1474 5722**

*Kevin Carroll*  
*Kevin Haroff*

*Gabe Paulson, Mayor*  
*Scot Candell, Vice Mayor*

*Catherine Way*

**Teleconference Information:**

The Larkspur City Council offers teleconference participation in the meeting via Zoom as a courtesy to the public. If no members of the City Council are attending the meeting via teleconference, and a technical error or outage occurs on the teleconference feed, the City Council will continue the meeting in public in the Larkspur City Council Chambers, 400 Magnolia Avenue, Larkspur CA.

**Submit public comment by:**

1. Emailing [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) prior to 4:30 P.M. on the day of the meeting,
2. Attending the meeting in-person at the Council Chambers, 400 Magnolia Avenue, Larkspur CA
3. Selecting the "Raise Hand" icon in the Zoom meeting, or dialing \*9 if calling in to the meeting.

**SPECIAL MEETING 5:30 P.M.**

**1. ROLL CALL**

**2. PUBLIC WORKSHOP**

**2.1 [PUBLIC WORKSHOP REGARDING THE MODEL REUSABLE FOODWARE ORDINANCE](#)**

*Council to receive a presentation, take public comment, and provide direction to staff on whether to schedule the proposed ordinance for introduction at the next meeting.*

- [Presentation](#)
- [Public Comment – Clark](#)
- [Public Comment – Munro](#)

**3. ADJOURN TO REGULAR MEETING**

*The regular meeting of the Larkspur City Council will begin upon conclusion of the special meeting or at 6:00 P.M., whichever is later.*

**REGULAR MEETING 6:00 P.M.**

**1. ROLL CALL & PLEDGE OF ALLEGIANCE**

**2. PUBLIC COMMENT (Only for matters not listed on the agenda)**

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

**3. PRESENTATIONS/PROCLAMATIONS**

None

**4. APPROVAL OF THE CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

4.1 [Approve warrants.](#)

4.2 [Approve minutes of the March 1, 2023, regular meeting.](#)

4.3 [Adopt Resolution 16/23 awarding a construction contract for the Shady Lane Pavement Rehabilitation Project \(CIP 22-301S\) to Ghilotti Bros. Inc. as the lowest responsible bidder submitting the lowest responsive bid in the amount of \\$552,603.10.](#)

4.4 [Adopt Resolution 17/23 approving the plans, specifications and estimate \(PS&E\) and authorizing bid advertisement for the Laurel Avenue Storm Drain Improvement Project \(CIP 22-307\).](#)

4.5 [Adopt Resolution 18/23 accepting the Park Way Storm Drain Project \(CIP 21-307\) as complete.](#)

**5. CITY MANAGER'S ORAL REPORT**

**6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS**

**7. PUBLIC HEARINGS**

None

**8. BUSINESS ITEMS**

8.1 [RENT REGULATION, RENTAL ASSISTANCE, AND EVICTION PROTECTIONS](#)  
*Council to provide direction to staff on whether to prepare ordinance(s) and schedule a public hearing.*

- [Additional Information – Memo Regarding Rent Regulations 3/10/2023](#)
- [Public Comment – Amsler](#)
- [Public Comment – Greenberg](#)
- [Public Comment – Ries](#)
- [Public Comment – Ryan](#)
- [Public Comment – Sargent](#)
- [Public Comment – Kukui](#)
- [Public Comment – Wong](#)

- [Public Comment – Miller](#)
- [Public Comment – Thompson](#)
- [Public Comment – Kass](#)
- [Public Comment – Lamorte](#)
- [Public Comment – Thomson G](#)
- [Public Comment – Aquilino](#)
- [Public Comment – Shepard](#)
- [Public Comment – Schneider](#)
- [Public Comment – Shwert](#)
- [Public Comment – Bakhshi](#)
- [Public Comment – Brookins](#)
- [Public Comment – Violet](#)
- [Public Comment – Heiser](#)
- [Public Comment – Fox](#)
- [Public Comment – Heitchue](#)
- [Public Comment – Dockins](#)
- [Public Comment – Hallquist](#)
- [Public Comment – Taube](#)
- [Public Comment – Farsi](#)
- [Public Comment – McGovern](#)
- [Public Comment – Ries \(2\)](#)
- [Public Comment – Burke](#)
- [Public Comment – Barrow](#)
- [Public Comment – McDonnell](#)
- [Public Comment – Neuwald](#)
- [Public Comment – Fischman](#)
- [Public Comment – Madison \(Prime Residential\)](#)
- [Public Comment – Wei](#)
- [Public Comment – McAuley](#)
- [Public Comment – Cotter](#)
- [Public Comment – Thomson H](#)
- [Public Comment – Monheit](#)
- [Public Comment – Soldatos \(California Apartment Association\)](#)
- [Public Comment – Bradshaw](#)
- [Public Comment – Rogan T](#)
- [Public Comment – Thompson M](#)
- [Public Comment – Bernal](#)
- [Public Comment – Manning](#)
- [Public Comment – Moody](#)
- [Public Comment – Frajman](#)
- [Public Comment – Rogan E](#)
- [Public Comment – Cahill](#)
- [Public Comment – Lewis](#)
- [Public Comment – Abbey](#)
- [Public Comment – Greenbrae Management Inc.](#)
- [Public Comment – Edler](#)
- [Public Comment – Skylark Tenants Association](#)
- [Public Comment – Armitage](#)
- [Public Comment – Luchino](#)
- [Public Comment – Behroyan](#)
- [Public Comment – Hausman](#)
- [Public Comment – Ernst](#)

**9. ADJOURN**  
Regular Meeting of April 5, 2023

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) or (415) 927-5002 at least 72-hours prior to the meeting.