



**REGULAR MEETING of the Larkspur City Council
Wednesday, October 6, 2021: 6:30 p.m.**

VIA VIDEO/TELECONFERENCE ONLY

**Join the meeting at:
<https://us06web.zoom.us/j/87045956204>**

**Call-In Number:
+1 253-215-8782
Webinar ID: 870 4595 6204**

Scot Candell

*Kevin Haroff, Mayor
Dan Hillmer, Vice Mayor*

*Gabe Paulson
Catherine Way*

The City Council may continue to meet by teleconference, consistent with the Brown Act as amended by AB 361 (2021). Under the amended rules, the City will not provide a physical location for members of the public to participate in the teleconference meeting. Join or watch the meeting by clicking on the following link: <http://www.cityoflarkspur.org/jointhemeeting>

[Click here for more information on how to attend the meeting.](#)

Submit public comment remotely by:

1. Emailing cityclerk@cityoflarkspur.org prior to 5:00 P.M. on the day of the meeting,
2. Emailing comment@cityoflarkspur.org during the meeting,
3. Submitting an eComment form at www.cityoflarkspur.org/comment during the meeting, or
4. Selecting the "Raise Hand" icon in the Zoom meeting or dialing *9 if calling in to the meeting.

[Click here for more information on how to submit public comment.](#)

REGULAR MEETING 6:30 P.M.

1. ROLL CALL & PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT (Only for matters not listed on the agenda)

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

- [Public Comment – Schulman](#)
- [Public Comment – Wenck-Reilly](#)

3. PRESENTATIONS/PROCLAMATIONS

3.1 [Bon Air Bridge Replacement Project – Fall 2021 Update](#)

4. APPROVAL OF THE CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

4.1 [Approve warrants.](#)

4.2 [Approve minutes of the September 1, 2021, regular meeting.](#)

4.3 [Appoint Karl Tede to the Measure B Citizens' Oversight Committee to fill a vacancy.](#)

4.4 [Adopt Resolution 52/21 authorizing a consulting services agreement for LAK Associates LLC to provide planning project review, environmental review, and general planning support services.](#)

4.5 [Adopt Resolution 53/21 authorizing Amendment No. 10 to the City Manager's Employment Agreement.](#)

5. CITY MANAGER'S ORAL REPORT

6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS

7. PUBLIC HEARINGS

7.1 [AUTHORIZE AN ENERGY SERVICES CONTRACT FOR LED STREETLIGHT RETROFIT PROJECT \(CIP# 22-305\) WITH AWARD OF CONTRACT TO TANKO LIGHTING, INC.](#)

Council to consider adopting Resolution 54/21 authorizing the City Manager to execute an energy services contract with Tanko Lighting, Inc. for the audit, design, installation, and retrofit/replacement of the City's streetlight inventory with LED (light emitting diode) light fixtures.

- [Presentation](#)

8. BUSINESS ITEMS

8.1 [ADDING A "VISION LARKSPUR IN 2030" PREFACE TO THE CITY'S CLIMATE ACTION PLAN](#)

Council to direct staff whether to add a "Vision of Larkspur in 2030" Preface to the City's Climate Action Plan.

- [Public Comment – Moller \(Larkspur Climate Group\)](#)
- [Public Comment – Flynn](#)

8.2 [DECLARATION OF A CLIMATE EMERGENCY](#)

Council to respond to request that the City Council declare a climate emergency.

- [Public Comment – Moller \(Larkspur Climate Group\)](#)
- [Public Comment – Price](#)
- [Public Comment – Redwood Community Health Coalition, Marin Community Clinics, and Ritter Center](#)
- [Public Comment – Ruppenthal](#)
- [Public Comment – Flynn](#)

8.3 [CONSIDERATION OF CONSTRUCTING PERMANENT WIDENED SIDEWALKS ON MAGNOLIA AVENUE FROM CANE STREET TO WARD STREET AS PART OF THE MAGNOLIA AVENUE ADA PROJECT \(CIP 14-004\)](#)

Council to provide direction to staff on constructing widened sidewalks on Magnolia Avenue as part of the Magnolia ADA project or replacing sidewalks in-kind without widening. Council may also offer direction to staff to return with a policy for outdoor dining/parklets on sidewalks/in parking spaces prior to completion of the Magnolia ADA project.

- [Presentation](#)
- [Public Comment – Lundstrom](#)
- [Public Comment – Wilson](#)
- [Public Comment – Lubamersky](#)
- [Public Comment – River](#)
- [Public Comment – Wells \(Marin County Bicycle Coalition\)](#)
- [Public Comment – Lanctot](#)
- [Public Comment – Chu](#)
- [Public Comment – Tanasovich](#)
- [Public Comment – Lanctot \(2\)](#)
- [Public Comment – Hartzell](#)

8.4 [AUTHORIZING TELECONFERENCE MEETINGS IN COMPLIANCE WITH ASSEMBLY BILL 361 AND DISCUSSION ON RETURNING TO IN-PERSON OR HYBRID MEETINGS](#)

Council to adopt Resolution 56/21 authorizing City Council and City Advisory Body meetings to be held via teleconference for a 30-day period and provide direction to staff on the holding of in-person or hybrid meetings.

9. ADJOURN

Regular Meeting of October 20, 2021.

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact cityclerk@cityoflarkspur.org or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at cityclerk@cityoflarkspur.org or (415) 927-5002 at least 72-hours prior to the meeting.