



**REGULAR MEETING of the Larkspur City Council
Wednesday, April 21, 2021: 6:30 p.m.**

VIA VIDEO/TELECONFERENCE ONLY

**Join the meeting at:
<https://zoom.us/j/91494080515>**

**Call-In Number:
+1 669-900-9128
Webinar ID: 914 9408 0515**

Scot Candell

*Kevin Haroff, Mayor
Dan Hillmer, Vice Mayor*

*Gabe Paulson
Catherine Way*

Due to Coronavirus (COVID-19), the April 21, 2021, regular City Council meeting will occur via teleconference only. All Councilmembers will be calling in to the meeting, and residents are urged to follow the Marin County Public Health Officer's shelter in place order and attend the meeting remotely as well. As allowed under Executive Order N-29-20 (March 17, 2020), the City of Larkspur will no longer offer an in-person meeting location for the public to attend. Join or watch the meeting by clicking on the following link: <http://www.cityoflarkspur.org/jointhemeeting>

[Click here for more information on how to attend the meeting.](#)

Submit public comment remotely by:

1. Emailing cityclerk@cityoflarkspur.org prior to 5:00 P.M. on the day of the meeting,
2. Emailing comment@cityoflarkspur.org during the meeting,
3. Submitting an eComment form at www.cityoflarkspur.org/comment during the meeting, or
4. Selecting the "Raise Hand" icon in the Zoom meeting or dialing *9 if calling in to the meeting.

[Click here for more information on how to submit public comment.](#)

REGULAR MEETING 6:30 P.M.

1. ROLL CALL & PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT (Only for matters not listed on the agenda)

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

3. PRESENTATIONS/PROCLAMATIONS

- 3.1 ["An Age Friendly Larkspur: Where all People Flourish and Thrive" presentation from Sara Robinson, Marin County Health and Human Services Age Forward Coordinator.](#)

4. APPROVAL OF THE CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

- 4.1 [Approve warrants.](#)
- 4.2 [Approve minutes of the April 7, 2021, regular meeting.](#)
- 4.3 [Adopt Resolution 17/21 renewing the Clean Stormwater Activity Fee.](#)
- 4.4 [Adopt Resolution 18/21 approving plans and authorizing bid advertisement for the Measure B Group 3 Pavement Rehabilitation Project \(CIP 21-301\).](#)
- **[Staff Report Amendment to Measure B Group 3 Streets Table on Page 2](#)**
- 4.5 [Adopt Resolution 19/21 authorizing a Memorandum of Understanding \(MOU\) with Mariposa County to purchase Rule 20A credits for construction of the Doherty Drive Rule 20A Utility Undergrounding \(CIP 18-302\).](#)
- 4.6 [Adopt Resolution 20/21 authorizing an agreement with the City of Mill Valley for shared Public Works services.](#)
- 4.7 [Adopt Resolution 21/21 amending the Capital Improvement Program budget and awarding a construction contract for Piper Park Volleyball Court #2 Improvement Project \(CIP 18-204\) and Piper Park Picnic Area & Path Improvements Project \(CIP 22-201\).](#)
- 4.8 [Adopt Resolution 22/21 establishing a spending authority for the City Manager and authorizing execution of a consulting services agreement with CentralSquare Technologies to license and give access to "Community Development" land management software applications and to also provide maintenance, support, migration, installation and other professional services.](#)
- 4.9 [Adopt Resolution 23/21 authorizing a consultant contract for 4LEAF Inc. to provide code enforcement and permit technician services to the City of Larkspur.](#)

5. CITY MANAGER'S ORAL REPORT

6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS

7. PUBLIC HEARINGS

- 7.1 [APPROVE AMENDMENTS TO THE CITY OF LARKSPUR SCHEDULE OF USER AND REGULATORY FEES](#)

Hold the public hearing and adopt Resolution 24/21 amending the fee schedule for the City of Larkspur effective July 1, 2021 and authorize periodic adjustments to fees based on the annual change in CPI.

- **[Presentation](#)**

8. BUSINESS ITEMS

8.1 UPDATE ON CITY ACTIVITIES AND FINANCES WITH REGARDS TO CORONAVIRUS (COVID-19)

Standing item to update the City Council on City activity and financial & budget implications during and in response to the COVID-19 Emergency.

9. ADJOURN

Regular Meeting of May 5, 2021, 6:30 p.m.

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.