



LARKSPUR CITY COUNCIL  
MEETING MINUTES

Via Teleconference Only  
Per Governor's Executive Order N-29-20

March 3, 2021

For full video/audio of the meeting, go to <http://www.cityoflarkspur.org>  
(Quick Links – Watch City Council Meetings)

## REGULAR MEETING

Mayor Haroff called the regular meeting to order at 6:32 p.m.

### 1. ROLL CALL & PLEDGE OF ALLEGIANCE

COUNCIL PRESENT: Scot Candell, Dan Hillmer, Gabe Paulson, Catherine Way and Mayor Kevin Haroff

COUNCIL ABSENT: None

STAFF PRESENT: City Clerk Alison Foulis, Assistant to the City Manager Shannon O'Hare, City Manager Dan Schwarz, Public Works Director Julian Skinner, Planning & Building Director Neal Toft, and City Attorney Sky Woodruff

Mayor Haroff led the Pledge of Allegiance.

### 2. PUBLIC COMMENT

Public comment was received from:

- Alan Collenette

### 3. PRESENTATIONS/PROCLAMATIONS

- 3.1 North-South Greenway Presentation from the Transportation Authority of Marin (TAM) and CalTrans.

Bill Whitney from the Transportation Authority of Marin (TAM) provided a presentation to the City Council and answered questions.

Public comment was received from:

- Kevin Carroll

- 3.2 Update Presentation on the New Concept Drawings for the Larkspur Library at The Commons from Joe Jennings, President of The Commons Foundation.

The Commons Foundation President Joe Jennings provided a presentation to the City Council and answered questions.

Public comment was received from:

- Alan Collenette
- Barbara Friday

- 3.3 Strategic Communications and Community Engagement Update.

Assistant to the City Manager O'Hare provided a presentation to the City Council and answered questions.

No one from the public wished to comment.

#### **4. APPROVAL OF THE CONSENT CALENDAR**

Councilmember Paulson requested additional information on Item 4.5 (Approve a letter of opposition to SB 9, Atkins, Increased Density in Single-Family Zones) which was provided by Assistant to the City Manager O'Hare.

Upon motion by Vice Mayor Hillmer, and seconded by Councilmember Paulson, the City Council approved the consent calendar in one motion. The vote was unanimously in favor. The approved consent calendar consisted of the following items:

- 4.1 Approve warrants.
- 4.2 Approve minutes of the February 17, 2021, regular meeting.
- 4.3 Approve response to the 2019-2020 Marin County Civil Grand Jury Report entitled "Roadblocks to Safer Evacuation in Marin."
- 4.4 Approve request for a business license from TheRealReal. Applicant: Daniel Ocampo.
- 4.5 Approve a letter of opposition to SB 9 (Atkins) Increased Density in Single-Family Zones.
- 4.6 Adopt Resolution 07/21 authorizing a third amendment to the consulting services agreement with Leonard Charles Associates to provide miscellaneous services assisting the completion of the General Plan Update, not to exceed \$25,000.

#### **5. CITY MANAGER'S ORAL REPORT**

City Manager Schwarz gave his oral report.

#### **6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS**

Councilmember Way reported on the following items:

1. MCCMC Legislative Committee
2. Community Development Block Grant (CDBG) Countywide Priority Setting Committee
3. Age Friendly Communities in Marin

Vice Mayor Hillmer reported on the following items:

1. Preliminary conversations with the Transportation Authority of Marin (TAM) on the 101/580 Connector Project.

Mayor Haroff reported on the following items:

1. Countywide discussions on the renaming of Sir Francis Drake Boulevard. Mayor Haroff noted that one proposal under consideration in lieu of renaming is installation of historical signage along the roadway.

#### **7. PUBLIC HEARINGS**

None.

#### **8. BUSINESS ITEMS**

- 8.1 UPDATE ON CITY ACTIVITIES AND FINANCES WITH REGARDS TO CORONAVIRUS (COVID-19)  
*Standing item to update the City Council on City activity and financial & budget implications during and in response to the COVID-19 Emergency.*

City Manager Schwarz provided an update and answered questions from the City Council.

No one from the public wished to comment.

#### **9. ADJOURN**

The Council adjourned the meeting at 8:23 p.m.

Attested  
/s/Alison Foulis  
City Clerk