



**REGULAR MEETING of the Larkspur City Council  
Wednesday, September 16, 2020: 6:30 p.m.**

**VIA VIDEO/TELECONFERENCE ONLY**

**Join the meeting at:  
<https://zoom.us/j/91370676251>**

**Call-In Number:  
+1 669-900-9128  
Webinar ID: 913 7067 6251**

*Scot Candell*

*Catherine Way, Mayor  
Kevin Haroff, Vice Mayor*

*Dan Hillmer  
Gabe Paulson*

Due to Coronavirus (COVID-19), the September 16, 2020, regular City Council meeting will occur via teleconference only. All Councilmembers will be calling in to the meeting, and residents are urged to follow the Marin County Public Health Officer's shelter in place order and attend the meeting remotely as well. As allowed under Executive Order N-29-20 (March 17, 2020), the City of Larkspur will no longer offer an in-person meeting location for the public to attend. Join or watch the meeting by clicking on the following link: <http://www.cityoflarkspur.org/jointhemeeting>

[Click here for more information on how to attend the meeting.](#)

Submit public comment remotely by:

1. Emailing [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) prior to 5:00 P.M. on the day of the meeting,
2. Emailing [comment@cityoflarkspur.org](mailto:comment@cityoflarkspur.org) during the meeting,
3. Submitting an eComment form at [www.cityoflarkspur.org/comment](http://www.cityoflarkspur.org/comment) during the meeting, or
4. Selecting the "Raise Hand" icon in the Zoom meeting or pressing \*9 if calling in to the meeting.

[Click here for more information on how to submit public comment.](#)

## **REGULAR MEETING 6:30 P.M.**

### **1. ROLL CALL**

### **2. PUBLIC COMMENT (Only for matters not listed on the agenda)**

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

### **3. PRESENTATIONS/PROCLAMATION**

None.

#### 4. APPROVAL OF THE CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

4.1 [Approve warrants.](#)

4.2 [Approve minutes of the September 2, 2020, regular meeting.](#)

4.3 [Adopt Resolution 66/20 approving revisions to the City of Larkspur's Conflict of Interest Code.](#)

4.4 [Adopt Resolution 67/20 authorizing execution of leases with the Central Marin Fire Authority for use of city-owned fire stations.](#)

#### 5. CITY MANAGER'S ORAL REPORT

#### 6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS

#### 7. PUBLIC HEARINGS

None

#### 8. BUSINESS ITEMS

##### 8.1 [CONTINUATION OF THE PREFERENTIAL PARKING PERMIT PROGRAM.](#)

*City Council to receive public feedback and vote on the continuation of the Preferential Parking Permit Program at a reduced scope on Via la Brisa, Corte del Bayo, Diane Lane, William Avenue, and a portion of Riviera Circle.*

- [Public Comment – Zucker](#)
- [Public Comment – Waldeck](#)
- [Public Comment – Hoffman](#)
- [Public Comment – Ingraham](#)
- [Public Comment – Fendler](#)
- [Public Comment – Serafini](#)
- [Public Comment – 218 William Ave](#)
- [Public Comment – Connolly](#)
- [Public Comment – Revell](#)

##### 8.2 [FINANCIAL UPDATE – PRELIMINARY REVIEW OF FISCAL YEAR 2019-20](#)

*City Manager to provide an oral presentation about preliminary review of FY19/20.*

- [Presentation](#)

8.3 UPDATE ON CITY ACTIVITIES IN RESPONSE TO CORONAVIRUS (COVID-19)  
*Standing item to update the City Council on City activity during and in response to the COVID-19 Emergency.*

##### 8.4 CITY FINANCIAL UPDATE

*Standing item to brief City Council on financial and budget implications of the COVID-19 Emergency.*

#### 9. ADJOURN

Regular Meeting of October 7, 2020, 6:30 p.m.

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.