



**REGULAR MEETING of the Larkspur City Council  
Wednesday, March 4, 2020: 6:30 p.m.**

**Larkspur City Council Chambers  
400 Magnolia Avenue, Larkspur, CA**

**AMENDED 3/5/2020 TO ADD PRESENTATIONS**

*Scot Candell*

*Catherine Way, Mayor  
Kevin Haroff, Vice Mayor*

*Dan Hillmer  
Gabe Paulson*

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**REGULAR MEETING 6:30 P.M.**

**1. ROLL CALL & PLEDGE OF ALLEGIANCE**

**2. PUBLIC COMMENT (Only for matters not listed on the agenda)**

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

**3. PRESENTATIONS/PROCLAMATION**

None

**4. APPROVAL OF THE CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

4.1 [Approve warrants.](#)

4.2 [Approve minutes of February 19, 2020.](#)

4.3 [Adopt a resolution approving the form and authorizing distribution of a preliminary official statement and approving the form and authorizing the execution of a continuing disclosure certificate, all in connection with the offering and sale of taxable pension obligation bonds, and authorizing and directing certain actions with respect thereto.](#)

**5. CITY MANAGER'S ORAL REPORT**

**6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS**

## 7. PUBLIC HEARINGS

None

## 8. BUSINESS ITEMS

### 8.1 [FISCAL YEAR 2018-19 AUDIT OF THE CITY'S BASIC FINANCIAL STATEMENTS](#)

*Recommendation: Council to receive presentation, review, and consider accepting the independent audit for the prior fiscal year.*

- [Presentation](#)

### 8.2 [ANNUAL PROGRESS REPORT ON THE LARKSPUR GENERAL PLAN AND HOUSING ELEMENT FOR CALENDAR YEAR 2019](#)

### 8.3 [SUMMARY OF FEBRUARY 1, 2020, STRATEGIC PLANNING SESSION](#)

## 9. ADJOURN

Regular Meeting of March 18, 2020, 6:30 p.m.

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes, and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.