



**REGULAR MEETING of the Larkspur City Council  
Wednesday, December 4, 2019: 6:30 p.m.**

**Larkspur City Council Chambers  
400 Magnolia Avenue, Larkspur, CA**

**AMENDED 12/5/2019 TO ADD LATE MAIL,  
PUBLIC COMMENT & PRESENTATIONS**

*Kevin Haroff*

*Larry Chu, Acting Mayor*

*Dan Hillmer  
Catherine Way*

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## **REGULAR MEETING 6:30 P.M.**

### **1. ROLL CALL**

### **2. PUBLIC COMMENT (Only for matters not listed on the agenda)**

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

- **Public Comment**

### **3. PRESENTATIONS/PROCLAMATION**

None

### **4. APPROVAL OF THE CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

- 4.1 [Approve warrants.](#)
- 4.2 [Approve minutes of November 6, 2019.](#)
- 4.3 [Accept the City of Larkspur Local Appointments List for 2020.](#)
- 4.4 [Adopt a resolution designating the City Clerk as the city official to prepare ordinance summaries for publication pursuant to Government Code Section 36933.](#)
- 4.5 [Approve reappointment of Gail Bloom as Larkspur's representative to the Marin/Sonoma Mosquito & Vector Control District Board of Trustees for a four-year term ending December 31, 2023.](#)
- 4.6 [Authorize Public Works Director to execute Lease No. 7667.9 with the California State Lands Commission for replacement and operation of the public dock at 50 Drakes Landing Road.](#)

- 4.7 [Approve a Consultant Services Agreement with CSW/ST2 for engineering design services for the Hillview Storm Drain Improvements Project \(CIP 16-011\).](#)
- 4.8 [Approval to apply and receive funds from State of California Proposition 68 Per Capita Grant Program.](#)
- 4.9 [Approve a Consultant Services Agreement with Stetson Engineers Inc. for the Bon Air Bridge Mitigations Project \(CIP 15-002\).](#)

## 5. CITY MANAGER'S ORAL REPORT

## 6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS

## 7. PUBLIC HEARINGS

- 7.1 [Adoption of Ordinance 1042 repealing and re-enacting Larkspur Municipal Code Chapter 14.04, "Fire Code," and adopting by reference the 2019 California Fire Code and various appendices, the 2018 International Fire Code, and Appendix A of the 2018 International Wildland-Urban Interface Code with amendments supported by local findings.](#)

## 8. BUSINESS ITEMS

- 8.1 [Update on exploration of protections for residential renters and mobile home park tenant protections.](#)
  - [Late Mail](#)
  - [Public Comment](#)
- 8.2 [Adopt the City of Larkspur Storm Drain Master Plan.](#)
  - [Presentation](#)
- 8.3 [Introduction of Ordinance 1043 amending sections of Title 15 of the Larkspur Municipal Code to adopt by reference and amend provisions of the 2019 Edition of the California Building Standards Code, Title 24, California Code of Regulations; and also amending Chapters 15.18, "Floodplain Management," 15.38, "Underground Utilities," 15.40, "Reports of Residential Building Records," and 12.16, "Trees, Including Heritage Trees," to align with updates to Title 14, "Fire Prevention," and other fire safety measures.](#)

## 9. ADJOURN

Special Meeting of December 11, 2019, 6:30 p.m.

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes, and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.