



**REGULAR MEETING of the Larkspur City Council
Wednesday, February 15, 2017, 6:30 p.m.
Larkspur City Council Chambers
400 Magnolia Avenue, Larkspur, CA**

Larry Chu

*Kevin Haroff, Mayor
Dan Hillmer, Vice Mayor*

*Catherine Way
Ann Morrison*

The City Clerk certifies that this agenda has been posted in accordance with the requirements of the Government Code.

- 1. ROLL CALL AND PLEDGE OF ALLEGIANCE**
- 2. PRESENTATIONS:** Presentation by Jack Valinoti, President, Greenbrae Property Owners Association- "Measure A--County Service Area #16 (Greenbrae) future ballot item to increase the CSA 16 Assessment from \$150 to \$300 annually."
- 3. PUBLIC COMMENT:** The City Council will hear public comments only on matters over which they have jurisdiction. There will be no Council discussion. The Mayor will allot no more than five minutes to any individual. Unless the Council determines otherwise, the total amount of time allocated to this agenda item will be 15 minutes
- 4. APPROVAL OF THE CONSENT CALENDAR:** The purpose of the Consent Calendar is to group items that may be approved routinely. Anyone may request removal of an item for discussion.
 - 4.1 [Approval of Warrants](#)
 - 4.2 [Approval of Minutes: February 1, 2017](#)
- 5. CITY MANAGER'S ORAL REPORT**
- 6. COUNCILMEMBERS REPORTS AND COMMENTS**
- 7. PUBLIC HEARINGS:** None
- 8. BUSINESS ITEMS:**
 - 8.1 [UPDATE ON MARIN CLIMATE AND ENERGY PARTNERSHIP \(MCEP\) AND PRESENTATION OF LARKSPUR'S 2014 ANNUAL GREENHOUSE GAS EMISSIONS INVENTORY](#)

Council to hear presentation and accept 2014 GHG Inventory.

8.2 **PROPOSITION 64 (ADULT USE OF MARIJUANA ACT): DISCUSSION CONCERNING COMMUNITY ISSUES AND NEXT STEPS**

Council to hear presentation, discuss, and provide direction to staff, as warranted.

9. ADJOURN MEETING

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes, and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.

MCCMC Dinner, Larkspur, February 22, 2017, 6:00 p.m.
Regular City Council Meeting, March 1, 2017, 6:30 p.m.
Regular City Council Meeting, March 15, 2017, 6:30 p.m.
MCCMC, Mill Valley, March 22, 2017. 6:00 p.m.