



**REGULAR MEETING of the Larkspur City Council
Wednesday, September 6, 2023: 6:30 p.m.**

**Larkspur City Council Chambers
400 Magnolia Avenue, Larkspur, CA**

**Or join the meeting via video/teleconference at:
<https://us06web.zoom.us/j/87518733930>
Call-In Number: +1 669-444-9171
Webinar ID: 875 1873 3930**

Kevin Carroll

*Gabe Paulson, Mayor
Scot Candell, Vice Mayor*

Catherine Way

Teleconference Information:

The Larkspur City Council offers teleconference participation in the meeting via Zoom as a courtesy to the public. If no members of the City Council are attending the meeting via teleconference, and a technical error or outage occurs on the teleconference feed, the City Council will continue the meeting in public in the Larkspur City Council Chambers, 400 Magnolia Avenue, Larkspur CA.

Submit public comment by:

1. Emailing cityclerk@cityoflarkspur.org prior to 5:30 P.M. on the day of the meeting,
2. Attending the meeting in-person at the Council Chambers, 400 Magnolia Avenue, Larkspur CA
3. Selecting the "Raise Hand" icon in the Zoom meeting, or dialing *9 if calling in to the meeting.

REGULAR MEETING 6:30 P.M.

1. ROLL CALL & PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT (Only for matters not listed on the agenda)

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

- [Public Comment- Sillman](#)
- [Public Comment- Stenson](#)

3. PRESENTATIONS & PROCLAMATIONS

3.1 [A Proclamation Declaring Biodiversity Day in Larkspur.](#)

4. APPROVAL OF THE CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any

Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

- 4.1 [Approve warrants.](#)
- 4.2 [Approve minutes of the August 16, 2023, regular meeting.](#)
- 4.3 [Adopt Resolution 52/23 approving the plans and specifications and working details for Redwood Highway \(North\) Bicycle and Pedestrian Path Improvements, CIP 21-305.](#)
- 4.4 [City of Larkspur Response to 2023 Grand Jury Report Entitled Build More ADUs- An RX to Increase Marin's Housing Supply.](#)
 - [Presentation](#)

5. CITY MANAGER'S ORAL REPORT

6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS

7. PUBLIC HEARINGS

7.1 [PUBLIC HEARING ON OBJECTIVE DESIGN AND DEVELOPMENT STANDARDS FOR MULTIFAMILY AND MIXED-USE DEVELOPMENTS](#)

Public hearing to consider introducing a draft ordinance that would make amendments to the Larkspur Municipal Code including adding a new Title 20 with Objective Design and Development Standards (ODDS) to apply to certain mixed use and multifamily development projects. The ODDS includes a map of zones where different standards would apply. The standards address all aspects of development. Changes from existing zoning regulations include reduced parking, increased height limits, increased number of stories, and modified setback requirements. The City Council will also consider a draft resolution that would amend the Larkspur General Plan, Downtown Specific Plan and Central Larkspur Specific Plan to make the plans consistent with the ODDS.

8. BUSINESS ITEMS

8.1 [RENT STABILIZATION](#)

Council to consider waiving second reading and adopting the ordinance it introduced on July 19, 2023.

- [Public Comment – Effel](#)
- [Public Comment – Underwood](#)
- [Public Comment – Evans](#)
- [Public Comment – Hausman](#)
- [Public Comment – Prime Residential](#)

9. ADJOURN

Regular Meeting of September 20, 2023

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact cityclerk@cityoflarkspur.org or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at cityclerk@cityoflarkspur.org or (415) 927-5002 at least 72-hours prior to the meeting.