



**SPECIAL MEETING of the Larkspur City Council  
Monday, April 24, 2023: 5:30 p.m.**

**Larkspur City Council Chambers  
400 Magnolia Avenue, Larkspur, CA**

**Or join the meeting via video/teleconference at:  
<https://us06web.zoom.us/j/85283468416>  
Call-In Number: +1 669-444-9171  
Webinar ID: 852 8346 8416**

*Kevin Carroll  
Kevin Haroff*

*Gabe Paulson, Mayor  
Scot Candell, Vice Mayor*

*Catherine Way*

**Teleconference Information:**

The Larkspur City Council offers teleconference participation in the meeting via Zoom as a courtesy to the public. If no members of the City Council are attending the meeting via teleconference, and a technical error or outage occurs on the teleconference feed, the City Council will continue the meeting in public in the Larkspur City Council Chambers, 400 Magnolia Avenue, Larkspur CA.

**Submit public comment by:**

1. Emailing [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) prior to 4:30 P.M. on the day of the meeting,
2. Attending the meeting in-person at the Council Chambers, 400 Magnolia Avenue, Larkspur CA
3. Selecting the "Raise Hand" icon in the Zoom meeting, or dialing \*9 if calling in to the meeting.

## **SPECIAL MEETING 5:30 P.M.**

### **1. ROLL CALL**

### **2. PUBLIC COMMENT (Only for matters not listed on the agenda)**

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

### **3. PUBLIC WORKSHOP**

#### **3.1 [PUBLIC WORKSHOP REGARDING GREEN BUILDING REACH CODES](#)**

*Council to receive presentation on proposed local amendments or "reach codes" to Green Building requirements regarding energy and electric vehicle infrastructure and provide direction to staff.*

- [Presentation](#)
- [Public Comment – Wells \(Marin County Bicycle Coalition\)](#)
- [Public Comment – Flynn](#)
- [Public Comment – Alo](#)
- [Public Comment – Moller](#)
- [Public Comment – Andre](#)

#### 4. PUBLIC HEARINGS

4.1 [INTRODUCTION AND FIRST READING OF ORDINANCE 1064, A REUSABLE FOODWARE ORDINANCE REQUIRING ALL FOOD FACILITY VENDORS TO USE REUSABLE FOODWARE FOR DINE-IN OPERATIONS AND COMPLIANT COMPOSTABLE FOODWARE FOR TAKE-OUT SERVICES](#)

*Council to conduct the public hearing and consider a motion to introduce and waive first reading of Ordinance 1064.*

#### 5. ADJOURN

Regular Meeting of May 3, 2023

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) or (415) 927-5002 at least 72-hours prior to the meeting.