



**SPECIAL MEETING of the Larkspur City Council
Wednesday, October 19, 2022: 6:00 p.m.**

**REGULAR MEETING of the Larkspur City Council
Wednesday, October 19, 2022: 6:30 p.m.**

**Larkspur City Council Chambers
400 Magnolia Avenue, Larkspur, CA**

**Or join the meeting via video/teleconference at:
<https://us06web.zoom.us/j/89135494215>
Call-In Number: +1 669-444-9171
Webinar ID: 891 3549 4215**

*Scot Candell
Kevin Haroff*

*Dan Hillmer, Mayor
Gabe Paulson, Vice Mayor*

Catherine Way

The City Council may meet by teleconference, in-person, or in a hybrid manner, consistent with the Brown Act as amended by AB 361 (2021).

Submit public comment by:

1. Emailing cityclerk@cityoflarkspur.org prior to 5:00 P.M. on the day of the meeting,
2. Attending the meeting in-person at the Council Chambers, 400 Magnolia Avenue, Larkspur CA
3. Selecting the "Raise Hand" icon in the Zoom meeting, or dialing *9 if calling in to the meeting.

[Click here for more information on how to attend the meeting and how to submit public comment.](#)

SPECIAL MEETING 6:00 P.M.

1. **ROLL CALL**
2. **BUSINESS ITEM**
 - 2.1 INTERVIEW FOR PARKS & RECREATION COMMISSION (1 VACANCY)
3. **ADJOURN TO REGULAR MEETING**

REGULAR MEETING 6:30 P.M.

ADJOURN TO CLOSED SESSION

1A. CLOSED SESSION

- 1A.1 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): One potential case

1A.2 PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Pursuant to Government Code Section 54957)
Title: City Manager

1A.3 CONFERENCE WITH LABOR NEGOTIATORS
(Pursuant to Government Code Section 54957.6)
Agency designated representatives: Mayor Dan Hillmer and Councilmember Kevin Haroff
Unrepresented employee: City Manager

7:30 P.M. RECONVENE IN OPEN SESSION AND ANNOUNCE ANY REPORTABLE ACTION

The council anticipates returning from closed session around 7:30 pm.

1. ROLL CALL & PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT (Only for matters not listed on the agenda)

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

3. PRESENTATIONS/PROCLAMATIONS

None

4. APPROVAL OF THE CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

4.1 [Approve warrants.](#)

4.2 [Approve minutes of the October 5, 2022, regular meeting.](#)

4.3 [Approve minutes of the October 10, 2022, special meeting.](#)

4.4 [Adopt Ordinance 1060 amending Section 9.24.070 of the Larkspur Municipal Code to adopt fines for violations of the City's Short-Term Rental Ordinance.](#)

4.5 [Adopt Resolution 75/22 authorizing application to and participation in the State's Prohousing Designation Program.](#)

5. CITY MANAGER'S ORAL REPORT

6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS

7. PUBLIC HEARINGS

None

8. BUSINESS ITEMS

8.1 OPTIONS TO REGULATE RESIDENTIAL RENT INCREASES

Council to provide direction to staff regarding whether to construct an ordinance, conduct additional research, or schedule additional meetings.

- [Public Comment – Mulligan](#)
- [Public Comment – Carroll](#)
- [Public Comment – Taube](#)
- [Public Comment – Edler](#)
- [Public Comment – Hallquist](#)
- [Public Comment – Carroll \(2\)](#)
- [Public Comment – Skylark Tenants Association](#)
- [Public Comment – Hausman](#)
- [Public Comment – Madison \(Prime Residential\)](#)
- [Public Comment – Schopplein](#)

9. ADJOURN

Special Meeting of October 26, 2022

Regular Meeting of November 2, 2022

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact cityclerk@cityoflarkspur.org or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at cityclerk@cityoflarkspur.org or (415) 927-5002 at least 72-hours prior to the meeting.