



**REGULAR MEETING of the Larkspur City Council
Wednesday, June 15, 2022: 6:30 p.m.**

**Larkspur City Council Chambers
400 Magnolia Avenue, Larkspur, CA**

**Or join the meeting via video/teleconference at:
<https://us06web.zoom.us/j/83739279499>
Call-In Number: +1 253-215-8782
Webinar ID: 837 3927 9499**

*Scot Candell
Kevin Haroff*

*Dan Hillmer, Mayor
Gabe Paulson, Vice Mayor*

Catherine Way

The City Council may meet by teleconference, in-person, or in a hybrid manner, consistent with the Brown Act as amended by AB 361 (2021).

Submit public comment by:

1. Emailing cityclerk@cityoflarkspur.org prior to 5:00 P.M. on the day of the meeting,
2. Attending the meeting in-person at the Council Chambers, 400 Magnolia Avenue, Larkspur CA
3. Selecting the "Raise Hand" icon in the Zoom meeting, or dialing *9 if calling in to the meeting.

[Click here for more information on how to attend the meeting and how to submit public comment.](#)

REGULAR MEETING 6:30 P.M.

1. ROLL CALL & PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT (Only for matters not listed on the agenda)

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

3. PRESENTATIONS/PROCLAMATIONS

3.1 Larkspur Chamber of Commerce Update from Executive Director Julie Cervetto.

4. APPROVAL OF THE CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any

Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

- 4.1 [Approve warrants.](#)
- 4.2 [Approve minutes of the June 1, 2022, regular meeting.](#)
- 4.3 [Adopt Resolution 49/22 authorizing Amendment No. 1 to the consulting services agreement with Pavement Engineering Inc. \(PEI\) for construction oversight for the Magnolia Avenue Pavement Rehabilitation Project \(CIP 22-301M\), Doherty Drive Paving \(CIP 22-302 and 24-302\), and Measure B Group 4 Pavement Rehabilitation Project \(CIP 22-301\).](#)
- 4.4 [Adopt Resolution 50/22 authorizing Amendment No. 2 to the consulting services agreement with TRC Engineers, Inc. to provide Public Works permit inspection and construction inspection services in the amount of \\$240,000.](#)
- 4.5 [Adopt Resolution 51/22 awarding a janitorial contract for city-owned buildings to Excellent Cleaning Services in the amount of \\$60,132 annually.](#)
- 4.6 [Adopt Resolution 52/22 approving revised plans for the Magnolia Avenue Pavement Rehabilitation Project \(CIP 22-301M\) to add Class 2 bicycle lanes from 200 feet south of Murray Avenue to College Court.](#)
- 4.7 [Adopt Resolution 53/22 amending the spending authority for the City Manager in order to execute an amendment to a consulting services agreement with ClientFirst Consulting Group LLC for land management software implementation assistance.](#)
- 4.8 [Adopt Resolution 54/22 authorizing City Council and City Advisory Body meetings to be held via teleconference for the 30-day period beginning July 10, 2022, and making related findings pursuant to AB 361.](#)

5. CITY MANAGER'S ORAL REPORT

6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS

7. PUBLIC HEARINGS

None.

8. BUSINESS ITEMS

8.1 [WORKSHOP: DISCUSSION ON THE CURRENT PROHIBITION OF SHORT-TERM RENTAL OF HOUSING UNITS AND POTENTIAL MODIFICATIONS TO CITY REGULATIONS](#)

Council to provide direction to staff.

- [Presentation](#)
- [Public Comment – Wagenman](#)
- [Public Comment – Petri](#)
- [Public Comment – Estes-Schlichting](#)
- [Public Comment – Cassel](#)
- [Public Comment – McCarroll](#)

8.2 [CONSIDERATION OF TEMPORARY PARKLETS AND PARKLET POLICY](#)

Council to provide direction to staff on whether to: (1) Extend the temporary parklet termination date, currently set at June 30, 2022, without consideration of standards for the temporary parklets; (2) Extend the temporary parklet termination date with all permitted parklets to adhere to new draft standards; (3) Terminate the

temporary parklet permits on June 30, 2022; and/or (4) Develop a permanent parklet policy.

- [Presentation](#)
- [Late Staff Report Attachment – Marin County Parklets Update 6/14/2022](#)
- [Public Comment – Lemesh](#)
- [Public Comment – Bernal \(Blue Rock\)](#)
- [Public Comment – Mednick \(Lark Theatre\)](#)
- [Public Comment – Caiazzo \(Left Bank\)](#)
- [Public Comment – Basco](#)
- [Public Comment – Gould](#)
- [Public Comment – Frender](#)
- [Public Comment – Heaps](#)
- [Public Comment – Howard](#)
- [Public Comment – Handelman Katz](#)
- [Public Comment – Lewis Stein](#)
- [Public Comment – Mitchell](#)
- [Public Comment – kik Kentfield Schools Foundation \(submitted by Caiazzo\)](#)
- [Public Comment – Rulli \(submitted by Caiazzo\)](#)
- [Public Comment – Caiazzo \(Left Bank\)](#)
- [Public Comment – Weinberg](#)
- [Public Comment – Lundstrom](#)
- [Public Comment – Pepp](#)
- [Public Comment – Frank](#)
- [Public Comment – Tede](#)
- [Public Comment – Ryba \(SPARK\)](#)
- [Public Comment – Kris](#)

- 8.3 [APPOINTMENTS TO THE LARKSPUR PLANNING COMMISSION, PARKS & RECREATION COMMISSION, AND HERITAGE PRESERVATION BOARD](#)
Council to make two appointments to the Larkspur Planning Commission, two appointments to the Larkspur Parks & Recreation Commission, and three appointments to the Larkspur Heritage Preservation Board.

ADJOURN TO CLOSED SESSION

9. CLOSED SESSION

- 9.1 CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
(Pursuant to Government Code Section 54956.9(d)(1))
Name of case: Atkin v. City of Larkspur (Marin County Superior Court Case No. CIV1902083)

RECONVENE IN OPEN SESSION AND ANNOUNCE ANY REPORTABLE ACTION

10. ADJOURN

Regular Meeting of July 6, 2022 – CANCELLED
Regular Meeting of July 20, 2022

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact cityclerk@cityoflarkspur.org or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at cityclerk@cityoflarkspur.org or (415) 927-5002 at least 72-hours prior to the meeting.