



**SPECIAL MEETING of the Larkspur City Council
Wednesday, July 21, 2021: 6:15 p.m.**

**REGULAR MEETING of the Larkspur City Council
Wednesday, July 21, 2021: 6:30 p.m.**

VIA VIDEO/TELECONFERENCE ONLY

**Join the meeting at:
<https://us06web.zoom.us/j/81525089250>**

**Call-In Number:
+1 253-215-8782
Webinar ID: 815 2508 9250**

Scot Candell

*Kevin Haroff, Mayor
Dan Hillmer, Vice Mayor*

*Gabe Paulson
Catherine Way*

Due to Coronavirus (COVID-19), the July 21, 2021, regular City Council meeting will occur via teleconference only. All Councilmembers will be calling in to the meeting, and residents are urged to follow the Marin County Public Health Officer's shelter in place order and attend the meeting remotely as well. As allowed under Executive Order N-29-20 (March 17, 2020), the City of Larkspur will no longer offer an in-person meeting location for the public to attend. Join or watch the meeting by clicking on the following link: <http://www.cityoflarkspur.org/jointhemeeting>

[Click here for more information on how to attend the meeting.](#)

Submit public comment remotely by:

1. Emailing cityclerk@cityoflarkspur.org prior to 5:00 P.M. on the day of the meeting,
2. Emailing comment@cityoflarkspur.org during the meeting,
3. Submitting an eComment form at www.cityoflarkspur.org/comment during the meeting, or
4. Selecting the "Raise Hand" icon in the Zoom meeting or dialing *9 if calling in to the meeting.

[Click here for more information on how to submit public comment.](#)

SPECIAL MEETING 6:15 P.M.

- 1. ROLL CALL**
- 2. BUSINESS ITEM**
 - 2.1 INTERVIEW FOR HERITAGE PRESERVATION BOARD (1 VACANCY)
- 3. ADJOURN TO REGULAR MEETING**

REGULAR MEETING 6:30 P.M.

1. ROLL CALL & PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT (Only for matters not listed on the agenda)

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

- [Public Comment – Marin Park Residents Council](#)

3. PRESENTATIONS/PROCLAMATIONS

None.

4. APPROVAL OF THE CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

4.1 [Approve warrants.](#)

4.2 [Approve minutes of the June 16, 2021, regular meeting.](#)

4.3 [Approve minutes of the June 24, 2021, special meeting.](#)

4.4 [Adopt Resolution 46/21 extending the Marin County Abandoned Vehicle Service Authority Vehicle Registration Fee until April 2032.](#)

4.5 [Adopt Resolution 47/21 establishing the job description and pay range for the Community Services Assistant.](#)

5. CITY MANAGER'S ORAL REPORT

6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS

7. PUBLIC HEARINGS

7.1 [INTRODUCE AND WAIVE FIRST READING OF ORDINANCE 1053 AMENDING CHAPTER 6.16, "PROHIBITING SMOKING IN PUBLIC PLACES, PLACES OF EMPLOYMENT, OTHER AREAS, AND MULTI-UNIT HOUSING," OF THE LARKSPUR MUNICIPAL CODE TO AMEND DEFINITIONS TO CONFORM TO DEFINITIONS USED IN STATE LAW. REQUIRE 100 PERCENT OF ALL UNITS IN MULTI-UNIT RESIDENTIAL PROPERTIES TO BE SMOKE FREE BY ONE YEAR AFTER THE ENACTMENT OF THE ORDINANCE, PROHIBIT ALL SMOKING OF CANNABIS \(INCLUDING FOR MEDICAL PURPOSES\) IN ALL UNITS OF MULTI-UNIT PROPERTIES, AND ALLOW FOR ENFORCEMENT OF THE ORDINANCE BY ADMINISTRATIVE CITATION](#)

Council to conduct the public hearing and move to introduce and waive first reading of Ordinance 1053.

- [Public Comment – Mayer](#)
- [Public Comment – Lange](#)
- [Public Comment – Smoke-Free Marin Coalition](#)

- [Public Comment – Kantarowski](#)
- [Public Comment – Dubin](#)
- [Public Comment – Renzetti](#)
- [Public Comment – Blumental](#)
- [Public Comment – Gallegos](#)
- [Public Comment – Danne](#)
- [Public Comment – Smoke-Free Marin Coalition](#)
- [Public Comment – Renzetti \(2\)](#)

7.2 LARKSPUR CLIMATE ACTION PLAN 2030

A) [CRAFTING A VISION STATEMENT](#)

Council to direct staff with respect to crafting a vision statement for the City's Climate Action Plan 2030.

- [Public Comment – Price](#)
- [Public Comment – Moller](#)
- [Public Comment – Vernon](#)

B) [AMENDED CLIMATE ACTION PLAN 2030](#)

Council to hold the continued public hearing and consider adopting Resolution 45/21 establishing the City's Climate Action Plan 2030. (Continued from June 16, 2021)

- [Public Comment – Moller](#)
- [Public Comment – Wells](#)

8. BUSINESS ITEMS

8.1 [DECLARATION OF A CLIMATE EMERGENCY](#)

Council to consider a request that the City Council declare a climate emergency.

- [Public Comment – Anderson](#)
- [Public Comment – Moller](#)

8.2 [CONTINUED CONSIDERATION OF USE OR DISPOSITION OF SIR FRANCIS DRAKE STATUE](#)

Council to provide direction to staff related to the Sir Francis Drake statue.

- [Public Comment – Peterson](#)

9. ADJOURN

Regular Meeting of August 4, 2021, CANCELLED

Regular Meeting of August 18, 2021, 6:30 p.m.

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact cityclerk@cityoflarkspur.org or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at cityclerk@cityoflarkspur.org or (415) 927-5002 at least 72-hours prior to the meeting.