



**REGULAR MEETING of the Larkspur City Council  
Wednesday, June 16, 2021: 6:30 p.m.**

**VIA VIDEO/TELECONFERENCE ONLY**

**Join the meeting at:  
<https://zoom.us/j/95784334028>**

**Call-In Number:  
+1 669-900-9128  
Webinar ID: 957 8433 4028**

*Scot Candell*

*Kevin Haroff, Mayor  
Dan Hillmer, Vice Mayor*

*Gabe Paulson  
Catherine Way*

Due to Coronavirus (COVID-19), the June 16, 2021, regular City Council meeting will occur via teleconference only. All Councilmembers will be calling in to the meeting, and residents are urged to follow the Marin County Public Health Officer's shelter in place order and attend the meeting remotely as well. As allowed under Executive Order N-29-20 (March 17, 2020), the City of Larkspur will no longer offer an in-person meeting location for the public to attend. Join or watch the meeting by clicking on the following link: <http://www.cityoflarkspur.org/jointhemeeting>

[Click here for more information on how to attend the meeting.](#)

Submit public comment remotely by:

1. Emailing [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) prior to 5:00 P.M. on the day of the meeting,
2. Emailing [comment@cityoflarkspur.org](mailto:comment@cityoflarkspur.org) during the meeting,
3. Submitting an eComment form at [www.cityoflarkspur.org/comment](http://www.cityoflarkspur.org/comment) during the meeting, or
4. Selecting the "Raise Hand" icon in the Zoom meeting or dialing \*9 if calling in to the meeting.

[Click here for more information on how to submit public comment.](#)

## **REGULAR MEETING 6:30 P.M.**

### **1. ROLL CALL & PLEDGE OF ALLEGIANCE**

### **2. PUBLIC COMMENT (Only for matters not listed on the agenda)**

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

- [Public Comment – Larkspur Climate Group](#)

### 3. PRESENTATIONS/PROCLAMATIONS

3.1 Legislative Update.

### 4. APPROVAL OF THE CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

4.1 [Approve warrants.](#)

4.2 [Approve minutes of the June 2, 2021, regular meeting.](#)

4.3 [Adopt Resolution 41/21 approving a list of projects for Fiscal Year 2021/22 funded by SB 1 Gas Tax: The Road Repair and Accountability Act of 2017.](#)

4.4 [Adopt Resolution 42/21 amending the adopted FY2020/21 Capital Improvement Program in the amount of \\$270,000 and awarding a construction contract for the Hillview Storm Drain Improvements Project \(CIP 16-011\) to Team Ghilotti, Inc. as the lowest responsible bidder submitting the lowest responsive bid in the amount of \\$1,087,141.](#)

4.5 [Adopt Resolution 43/21 authorizing disposal of surplus personal property by donation.](#)

4.6 [Adopt Resolution 44/21 authorizing the City Manager to execute an agreement with the Larkspur Chamber of Commerce to sponsor general operations and the provision of business community support.](#)

### 5. CITY MANAGER'S ORAL REPORT

### 6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS

### 7. PUBLIC HEARINGS

7.1 [LARKSPUR CLIMATE ACTION PLAN 2030](#)

*Council to hold a public hearing and consider adopting Resolution 45/21 establishing the City's Climate Action Plan 2030.*

- [Public Comment – Larkspur Climate Group](#)
- [Public Comment – Hartzell](#)

### 8. BUSINESS ITEMS

8.1 [TERMINATION DATE FOR TEMPORARY PARKLETS AUTHORIZED UNDER COVID-19 EMERGENCY ENCROACHMENT PERMITS](#)

*Council to determine an end-date for on-street parklets authorized on a temporary basis through COVID-19 Emergency Encroachment Permits.*

- [Public Comment – Howard](#)
- [Public Comment – Lazzareschi](#)
- [Public Comment – McDonald](#)
- [Public Comment – Scotton](#)
- [Public Comment – Stiker](#)
- [Public Comment – Magnuson](#)

- [Public Comment – Laureyns](#)
- [Public Comment – Steinberg](#)
- [Public Comment – Bennet](#)
- [Public Comment – Caiazzo \(KIK Letter\)](#)
- [Public Comment – Caiazzo \(Left Bank\) \(1\)](#)
- [Public Comment – Caiazzo \(Left Bank\) \(2\)](#)
- [Public Comment – Caiazzo \(Left Bank\) \(3\)](#)
- [Public Comment – Crocker](#)
- [Public Comment – Wolfe](#)
- [Public Comment – Babb](#)
- [Public Comment – Grigg](#)
- [Public Comment – Burke](#)
- [Public Comment – Strong](#)
- [Public Comment – Fratus](#)
- [Public Comment – de la Fonteijne-Barnett](#)
- [Public Comment – Lamarre](#)
- [Public Comment – Left Bank](#)
- [Public Comment – Chandler](#)
- [Public Comment – Moller](#)

8.2 [POSSIBLE PREPARATION AND SUBMISSION OF AN APPEAL TO THE ASSOCIATION OF BAY AREA GOVERNMENTS / METROPOLITAN TRANSPORTATION COMMISSION \(ABAG/MTC\) 6TH CYCLE REGIONAL HOUSING NEEDS ALLOCATION \(RHNA\)](#)

*Council to provide direction to the City Manager and staff in regard to submitting an appeal of 6th Cycle RHNA for the City of Larkspur*

8.3 [APPOINTMENTS TO THE LARKSPUR LIBRARY BOARD, MARIN COUNTY COMMISSION ON AGING, AND MEASURE B CITIZENS' OVERSIGHT COMMITTEE](#)

*Council to make three appointments to the Larkspur Library Board, one appointment of Larkspur's Representative to the Marin County Commission on Aging and one appointment to the Measure B Citizens' Oversight Committee.*

8.4 UPDATE ON CITY ACTIVITIES AND FINANCES WITH REGARDS TO CORONAVIRUS (COVID-19)

*Standing item to update the City Council on City activity and financial & budget implications during and in response to the COVID-19 Emergency.*

**9. ADJOURN**

Regular Meeting of July 7, 2021, CANCELLED

Regular Meeting of July 21, 2021, 6:30 p.m.

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) or (415) 927-5002 at least 72-hours prior to the meeting.