



**REGULAR MEETING of the Larkspur City Council
Wednesday, March 15, 2017, 6:30 p.m.
Larkspur City Council Chambers
400 Magnolia Avenue, Larkspur, CA**

Larry Chu

*Kevin Haroff, Mayor
Dan Hillmer, Vice Mayor*

*Catherine Way
Ann Morrison*

The City Clerk certifies that this agenda has been posted in accordance with the requirements of the Government Code.

- 1. ROLL CALL AND PLEDGE OF ALLEGIANCE**
- 2. PRESENTATIONS:** - Central Marin Police Authority Statistics for 2016
- Neighborhood Park
- 3. PUBLIC COMMENT:** The City Council will hear public comments only on matters over which they have jurisdiction. There will be no Council discussion. The Mayor will allot no more than five minutes to any individual. Unless the Council determines otherwise, the total amount of time allocated to this agenda item will be 15 minutes.
- 4. APPROVAL OF THE CONSENT CALENDAR:** The purpose of the Consent Calendar is to group items that may be approved routinely. Anyone may request removal of an item for discussion.
 - 4.1 [Approval of Warrants](#)
 - 4.2 [Approval of Minutes: March 1, 2017](#)
 - 4.3 [Waive Second Reading and Adopt Ordinance No. 1014, Regulating Leaf Blowers](#)
 - 4.4 [Adopt Resolution No.16/17, Approving the Neighborhood Park Improvements and Authorizing the City Manager to Enter Into an Agreement for the Construction, Dedication, and Maintenance of the Improvement](#)
 - 4.5 [Adopt Resolution No. 17/17, Authorizing the City Manager to Sign the Funding Agreement with the Marin County Flood Control and Water Conservation District Regarding Pump Station and Storm Drain Improvements in the Hillview Neighborhood](#)
- 5. CITY MANAGER'S ORAL REPORT**

6. COUNCILMEMBERS REPORTS AND COMMENTS

7. PUBLIC HEARINGS:

- 7.1 [AMENDING THE FEE SCHEDULE OF THE CITY OF LARKSPUR](#)
Council is asked to adopt the resolution.

8. BUSINESS ITEMS:

- 8.1 [Overview of Key Information Collected to Date Concerning Community Facility Parcel \(Library and Community Center Project\)](#)
Staff to make an informational presentation to the City Council.
- 8.2 [Appointment of Councilmembers to a General Plan Update Steering Committee](#)
Council to appoint two Councilmembers to join two members of the Planning Commission on a steering committee
- 8.3 [Public Engagement Concerning Street Repair and Essential City Services Measure \(Measure C\)](#)
Council to receive an informational presentation of the results of a recent community opinion survey and review next steps for further public engagement.

9. ADJOURN MEETING

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes, and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.

Regular City Council Meeting, April 5, 2017, 6:30 p.m.
Regular City Council Meeting, April 19, 2017, 6:30 p.m.
MCCMC Dinner, Novato, April 26, 2017, 6:00 p.m.
Regular City Council Meeting, May 3, 2017, 6:30 p.m.